



Permit #F00139900

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139900

Type of Permit: FILMING

Release Date: 07/27/2018

Production Company BLACK A.R.T. FILMWORKS

Producer Ashunda Norris

Insured Company Name ASHUNDA NORRIS

Director Ashunda Norris

Contact Phone No. 1 3019104844

1st AD Ashunda Norris

Contact Phone No. 2

Fax

Production Manager Lynn Lipinski

Address 1743 S CATALINA ST

FilmL.A. Coordinator Adrianna Garcia

LOS ANGELES, California 90006

Production Title MINO

Location Manager Ashunda Norris

Type of Production Student

Primary Phone Mobile - 3019104844

Secondary Phone

Location Assistant Ashunda Norris

Primary Phone Mobile - 3019104844

Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00
SIMPLE

Total Permit Fee \$26.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00139900	Location Manager	Ashunda Norris
Production Company	BLACK A.R.T. FILMWORKS	Primary Phone	Mobile - 3019104844
Insured Company	ASHUNDA NORRIS	Secondary Phone	
Production Title	MINO		

Location Address 102 S San Dimas Ave, San Dimas, CA, 91773**Location Type** Park**Location Description** Michael D. Antonovich Trail**Film Dates** 7/31/2018 - 7/31/2018 06:00 - 18:00 1 day**Open or Closed to the Public** Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document ashundaletter1.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	10		Cast	5
	Fire Extinguisher (2A10BC Minimum Rating)	2		Crew	10
	Generator	1		LA County Field Inspection	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; use of small water based fog machine;**Jurisdiction Political:** San Dimas**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County Fire Department



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Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC
LOS ANGELES COUNTY PUBLIC WORKS - FINAL
APPROVERS
SAN DIMAS

Manny Moreno
Tenasha Bennett
Steven Valdivia

Coordinator Note (2)2A10BC Extinguishers required

Coordinator Note LA COUNTY FIRE NUMBER:18-2129-64

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

THE LEADER IN GLOBAL EDUCATION



**FAIRLEIGH
DICKINSON
UNIVERSITY**

MFA in Creative Writing
Department of Literature, Language, Writing and Philosophy
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Madison, New Jersey 07940
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May 18, 2018

To Whom It May Concern:

This letter is on behalf of Ashunda Norris, who is a student in our Master of Fine Arts program in poetry. Her I.D. number is 1792595. The short film that she plans to shoot is an extension of her studies in poetry. The film is for educational use and will not be used for commercial purposes.

Please contact me if you have any additional questions. I can be reached at 917-834-1852 or at jeffallen1826@gmail.com.

Sincerely,

Jeffery Renard Allen
Instructor
Master of Fine Arts in Creative Writing

Metropolitan Campus
Teaneck, NJ

Florham Campus
Madison, NJ

Wroxton College
Wroxton, England

Vancouver Campus
Vancouver, BC, Canada